

# U.S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D.C. 20460

### GRANTS ADMINISTRATION DIVISION

#### GRANTS INFORMATION GUIDE

CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS GRANTS AWARDED UNDER P. L. 92-500

This report provides data on construction grants awarded under P. L. 92-500 (thru June 30, 1975) giving the Construction Step Code and Census Population Grouping.

This report is in three parts: a National percentage breakout of awards and dollar amount for each population grouping, a National summary by construction step code, and a State by State summary.

### Percentage Breakout by Population Grouping

| Census Population | Number of Awards | Percent | Amount A       | warded- \$ | Percent |
|-------------------|------------------|---------|----------------|------------|---------|
| Less than 2,500   | 1,481            | 38      | 324 4          | 71 641     | 5       |
| 2,500-5,000       | 550              | 15      | 211 5          | 68 313     | 3       |
| 5,001-10,000      | , 45 <b>3</b>    | 12      | 343 3          | 07 507     | 6       |
| 10,001-25,000     | 502              | 13      | 766 .1         | 71 241     | 12      |
| 25,001-50,000     | 253              | 6       | 6 <b>48</b> 13 | 31 190     | 11      |
| More than 50,000  | 581              | 16      | 3,951 10       | 03 399     | 63      |
| Not Reported      | 11               | -       | 8 4            | 51 592     |         |
| All Awards        | 3,831            | 100     | 6,253 20       | 05 793     | 100     |

All data, including percentages, in the above table except the entry "All Awards" are based on deleting "not reported entries" - entries where the population served was not listed. If "not reported" entries had been used the maximum difference in percentages would have been less than 1.0% over the method used. Regions have been questioned on these "not reported entries" but this report was prepared before the responses were received.

#### DEFINITION:

A CODE IDENTIFYING THE SPECIFIC TYPE OF PROJECT UNDERTAKEN AS PART OF A WASTE WATER TREATMENT CONSTRUCTION GRANT UNDER P. L. 92-500.

- "O" STEP CODE NOT REPORTED
- "1" PROJECT FOR FACILITIES PLANS AND STUDIES.
- "2" PROJECT FOR PREPARATION OF CONSTRUCTION DRAWING AND SPECIFICATIONS.
- "3" PROJECT FOR BUILDING AND ERECTION OF A TREATMENT WORKS.
- "4" PROJECT FOR A COMBINATION OF DESIGN (STEP 2) AND CONSTRUCTION (STEP 3) OF A TREATMENT WORKS.
- "9" PROJECT FOR DESIGN AND CONSTRUCTION OF A TREATMENT WORKS FACILITY FOR TRAINING OPERATIONS AND MAINTENANCE PERSONNEL.

THIS REPORT IS BASED ON DATA CONTAINED IN THE GRANTS INFORMATION AND CONTROL SYSTEM DATA BASE AS ON 6-30-75. ANY SUSPECTED ERRORS SHOULD BE BROUGHT TO THE ATTENTION OF GRANTS INFORMATION BRANCH (202) 755-2830.

WASTE WATER TREATMENT CONSTRUCTION GRANTS AWARDED UNDER P.L. 92-500

### ACTIVE PROJECTS AS OF 30 JUNE 75

### SUMMARIZED NATIONWIDE BY STEP CODE AND CENSUS POPULATION GROUPINGS

| STEP<br>CODE | CENSUS POPULATION   | NUMBER OF<br>PROJECTS                      | AMOUNT AWARDED   |
|--------------|---|--|--|
|              | LESS THAN 2,500   | 860  | \$ 12,645,358  |
|              | 2,500-5,000   | 350  | \$ 11,812,068  |
|              | 5,001-10,000  | 266  | \$ 12,166,689  |
|              | 10,001-25,000   | 255  | \$ 17,898,744  |
|              | 25,001-50,000   | 118  | \$ 20,516,764  |
|              | MORE THAN 50,000  | 200  | \$ 61,879,171  |
|              | NOT REPORTED  | 3  | \$ 213,000   |
|              | STEP TOTAL:   | 2,052                                      | \$ 137,131,794   |
| 2            | LESS THAN 2,500<br>2,500-5,000<br>5,001-10,000<br>10,001-25,000<br>25,001-50,000<br>MORE THAN 50,000<br>NOT REPORTED<br>STEP TOTAL: | 138<br>42<br>24<br>45<br>32<br>72<br>3     | \$ 6,748,471<br>\$ 5,164,849<br>\$ 2,608,135<br>\$ 39,254,822<br>\$ 21,930,055<br>\$ 73,091,125<br>\$ 805,872<br>\$ 149,603,329                |
| 3            | LESS THAN 2,500<br>2,500-5,000<br>5,001-10,000<br>10,001-25,000<br>25,001-50,000<br>MGRE THAN 50,000<br>NOT REPORTED<br>STEP TOTAL: | 412<br>140<br>142<br>173<br>96<br>287<br>5 | \$ 272,339,271<br>\$ 181,446,944<br>\$ 278,372,236<br>\$ 649,052,923<br>\$ 593,165,003<br>\$ 3,623,313,823<br>\$ 7,432,720<br>\$ 5,605,122,920 |
| 4            | LESS THAN 2,500   | 71   | \$ 32,738,541  |
|              | 2,500-5,000   | 18   | \$ 13,144,452  |
|              | 5,001-10,000  | 21   | \$ 50,160,447  |
|              | 10,001-25,000   | 29   | \$ 59,964,752  |
|              | 25,001-50,000   | 6  | \$ 12,270,078  |
|              | MORE THAN 50,000  | 20   | \$ 192,319,480   |
|              | STEP TOTAL:   | 165  | \$ 360,597,750   |
| 9            | 25,001-50,000   | 1  | \$ 250,000   |
|              | MORE THAN 50,000  | 2  | \$ 500,000   |
|              | STEP TOTAL:   | 3  | \$ 750,000   |

ACTIVE PRHIJECTS AS OF 30 JUNE 75

SUMMARIZED NATIONWIDE BY STEP CODE AND CENSUS POPULATION GROUPINGS

STEP
CODE CENSUS POPULATION PROJECTS

NATIONAL ICTAL: 3,931 \$ 6,253,205,793

AMOUNT AWARDED

### ACTIVE PROJECTS AS OF 30 JUNE 75

|          | STEP |                          | NUMBER OF |          |                         |
|----------|------|--------------------------|-----------|----------|-------------------------|
| STATE    | CODE | CENSUS POPULATION        | PROJECTS  | AM       | OUNT AWARDED            |
| ALASKA   | 1    | LESS THAN 2,500          | 6         | \$       | 330,026                 |
|          | -    | 2,500-5,000              | 2         | \$       | 208,500                 |
|          |      | 5,001-10,000             | 2         | \$       | 131,250                 |
|          |      |                          | 10        | \$       | 669,776                 |
|          |      | STEP TOTAL:              | 10        | *        | 007,770                 |
|          | 2    | 2,500-5,000              | ı         | \$       | 248,025                 |
| •        |      | STEP TOTAL:              | i         | \$       | 248,025                 |
|          | 3    | LESS THAN 2,500          | 5         | \$       | 9,303,804               |
|          |      | 2,500-5,000              | 1         | \$       | 1,581,750               |
|          |      | 5,001-10,000             | i         | \$       | 616,391                 |
|          |      | 10,001-25,000            | 2         | \$       | 14,248,898              |
|          |      | STEP TOTAL:              | 9         | \$       | 25,750,843              |
|          |      | SIEP TUTAL.              | 7         | •        | 25,130,843              |
|          |      | STATE TOTAL:             | 20        | \$       | 26,668,644              |
| ALABAMA  | . 1  | LESS THAN 2,500          | 25        | \$       | 434,996                 |
|          |      | 2,500-5,000              | 20        | \$       | 751,957                 |
| <u> </u> |      | 5,001-10,000             | 14        | \$       | 780,847                 |
|          |      | 10,001-25,000            | 18        | \$       | 1,437,778               |
|          |      |                          |           |          |                         |
|          |      | 25,001-50,000            | 4         | \$       | 1,011,725               |
|          |      | MORE THAN 50,000         | 7         | \$       | 1,828,547               |
|          |      | NOT REPORTED             | l         | \$       | 22,500                  |
|          |      | STEP TOTAL:              | 89        | \$       | 6,268,350               |
|          | 2    | LESS THAN 2,500          | 8         | \$       | 212,900                 |
|          |      | 2,500-5,000              | 2         | \$       | 255,630                 |
|          |      | 25,001-50,000            | 1         | \$       | 61,875                  |
|          |      | MORE THAN 50,000         | 1         | \$       | 780,600                 |
|          |      | STEP TOTAL:              | 12        | \$       | 1,311,005               |
|          | 3    | LESS THAN 2.500          | 2         | \$       | 106,075                 |
|          | -    | 2,500-5,000              | ī         | \$       | 2,876,250               |
|          |      | 10,001-25,000            | ī         | \$       | 137,290                 |
|          |      |                          | 2         | \$       | 8,009,250               |
|          |      | MORE THAN 50,000         |           |          |                         |
|          |      | NOT REPORTED STEP TOTAL: | 1<br>7    | \$<br>\$ | 2,024,250<br>13,153,115 |
|          |      |                          |           | •        |                         |
|          | 4    | LESS THAN 2+500          | l         | \$       | 152,700                 |
|          | ~    | 2,500-5,000              | 1         | \$       | 832,500                 |
|          |      | STEP TOTAL:              | 2         | \$       | 985,200                 |
|          |      | STATE TOTAL:             | 110       | 5        | 21,717,670              |

#### ACTIVE PROJECTS AS OF 30 JUNE 75

| STAŤE      | STEP<br>CODE | CENSUS POPULATION  | NUMBER OF PROJECTS | A M  | OUNT AWARDED |
|------------|--------------|--------------------|--------------------|------|--------------|
| 314!6      | CODE         | CENSUS PUPULATION  | PROJECTS           | нп   | OUN: AWARDED |
| APKANSAS   | 1            | LESS THAN 2,500    | 21                 | \$   | 220,248      |
|            |              | 2,500-5,000        | 8                  | \$   | 179,327      |
|            |              | 5,001-10,000       | 6                  | \$   | 162,704      |
|            |              | 10,001-25,000      | 5                  | \$   | 168,371      |
|            |              | 25,001-50,000      | 4                  | \$   | 239,601      |
|            |              | MORE THAN 50,000   | 1                  | \$   | 26,441       |
| •          |              | STEP TOTAL:        | 45                 | \$   | 996,692      |
|            | 2            | LESS THAN 2,500    | 2                  | \$   | 77,816       |
|            |              | STEP TOTAL:        | 2                  | \$   | 77,816       |
|            | 4            | LESS THAN 2,500    | 6                  | \$   | 1,841,175    |
|            |              | 10,001-25,000      | 2                  | \$   | 6,645,000    |
|            |              | 25,001-50,000      | 1                  | \$   | 8,486,108    |
|            |              | . MORE THAN 50,000 | · 1                | \$   | 2,025,000    |
|            |              | STEP TOTAL:        | 10                 | \$   | 18,997,283   |
|            |              | STATE TOTAL:       | 57                 | \$   | 20,071,791   |
| ARIZONA    | 1            | LESS THAN 2,500    | 5                  | \$ - | 76,747       |
| AKTZONA    | •            | 2,500-5,000        | i                  | \$   | 50,500       |
|            |              | 5,001-10,000       | i                  | \$   | 7,500        |
|            |              | MORE THAN 50,000   | ī                  | \$   | 318,370      |
|            |              | STEP TOTAL:        | 8                  | \$   | 453,117      |
|            | 2            | LESS THAN 2,500    | 1                  | \$   | 42,570       |
|            |              | 10,001-25,000      | . 1                | \$   | 502,500      |
|            |              | STEP TOTAL:        | 2                  | \$   | 545,070      |
|            | 3            | LESS THAN 2,500    | 1                  | \$   | 86,156       |
|            |              | 10,001-25,000      | 1                  | \$   | 1,500,000    |
|            |              | 25,001-50,000      | 1                  | \$   | 420,900      |
| •          |              | MORE THAN 50,000   | 2                  | \$   | 24,497,925   |
|            | •            | STEP TOTAL: '      | 5                  | \$   | 26,504,981   |
|            |              | STATE TOTAL:       | 15                 | \$   | 27,503,168   |
| CALIFORNIA | 1            | LESS THAN 2,500    | 6                  | \$   | 94,600       |
| 0.01.00.11 | •            | 2,500-5,000        | ž                  | \$   | 468,075      |
|            |              | 5,001-10,000       | 5                  | Š    | 334,500      |
|            |              | 10,001-25,000      | í                  | Š    | 101,250      |
|            |              | 25,001-50,000      | . 8                | \$   | 6,824,575    |
|            |              | ,                  |                    | •    |              |

# ACTIVE PROJECTS AS OF 30 JUNE 75

| STATE      | STEP<br>CODE | CENSUS POPULATION | NUMBER OF PROJECTS | Δ    | MOUNT AWARDED |
|------------|--------------|-------------------|--------------------|------|---------------|
| CALIFORNIA | ı            | MORE THAN 50,000  | 11                 | \$   | 11,034,000    |
|            | _            | STEP TOTAL:       | 38                 | \$   | 18,857,000    |
|            | 2            | LESS THAN 2,500   | 3                  | \$   | 270,750       |
|            |              | 2,500-5,000       | 2                  | \$   | 132,000       |
|            |              | 5,001-10,000      | 1                  | . \$ | 104,250       |
|            |              | 25,001-50,000     | 2                  | \$   | 1,448,250     |
|            |              | MORE THAN 50,000  | 2                  | \$   | 1,108,500     |
|            |              | STEP TOTAL:       | . 10               | \$   | 3,063,750     |
|            | 3            | LESS THAN 2,500   | 20                 | \$   | 7,557,449     |
|            | _            | 2,500-5,000       | 19                 | \$   | 15,794,757    |
|            |              | 5,001-10,000      | 13                 | \$   | 28,368,089    |
|            |              | 10,001-25,000     | 9                  | \$   | 45,176,106    |
|            |              | 25,001-50,000     | 9                  | \$   | 62,914,268    |
|            |              | MORE THAN 50,000  | 29                 | \$   | 375,745,880   |
|            |              | NOT REPORTED      | i                  | \$   | 190,650       |
|            |              | STEP TOTAL:       | 100                | \$   | 535,747,199   |
|            | 4            | LESS THAN 2,500   | i                  | \$   | 113,630       |
|            | •            | 5,001-10,000      | i                  | \$   | 3,488,490     |
|            |              | STEP TOTAL:       | 2                  | \$   | 3,602,120     |
|            |              | STATE TOTAL:      | 150                | \$   | 561,270,069   |
|            |              |                   |                    |      |               |
| COLORADO   | 1            | LESS THAN 2.500   | 3                  | \$   | 117,150       |
|            |              | 2,500-5,000       | 1                  | \$   | 50,250        |
|            |              | 5,001-10,000      | 4                  | \$   | 87,495        |
|            |              | 10,001-25,000     | 3                  | \$   | 162,075       |
|            | •            | 25,001-50,000     | 2                  | \$   | 102,000       |
|            |              | MORE THAN 50,000  | 5                  | \$   | 533,520       |
|            |              | STEP TOTAL:       | 18                 | \$   | 1,052,490     |
| •          | 2            | LESS THAN 2,500   | 1                  | \$   | 55,500        |
| •          |              | 2,500-5,000       | i                  | \$   | 29,625        |
|            |              | 10,001-25,000     | 1                  | \$   | 220,875       |
|            |              | 25,001-50,000     | ì                  | \$   | 142,500       |
|            |              | STEP TOTAL:       | 4                  | · \$ | 448,500       |
|            | 3            | LESS THAN 2,500   | 1                  | \$   | 158,250       |
|            |              | 5,001-10,000      | · 1                | \$   | 594,000       |
| •          | •            | 10,001-25,000     | . 2                | \$   | 7,082,475     |
|            |              | 25,001-50,000     | · 1                | • \$ | 5,970,225     |
|            |              | MORE THAN 50,000  | 3                  | * \$ | 18,570,075    |

#### ACTIVE PROJECTS AS OF 30 JUNE 75

| STATE                | STEP<br>CODE | CENSUS POPULATION   | NUMBER OF PROJECTS               | Δ                                | MOUNT AWARDED   |
|----------------------|--------------|---|----------------------------------|----------------------------------|---|
|                      |              | STEP TOTAL:   | 8 :                              | \$                               | 32,375,025  |
|                      |              | STATE TOTAL:  | 30                               | \$                               | 33,876,015  |
| CONNECTICUT          | 1            | 25,001-50,000<br>MORE THAN 50,000<br>STEP TOTAL:  | 1<br>1<br>2                      | \$<br>\$<br>\$                   | 151,500<br>118,500<br>270,000   |
| •                    | 3            | LESS THAN 2,500<br>2,500-5,000<br>5,001-10,000<br>10,001-25,000<br>25,001-50,000<br>MORE THAN 50,000<br>STEP TOTAL: | 3<br>2<br>3<br>4<br>2<br>3<br>17 | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 12,522,370<br>14,734,500<br>8,465,287<br>5,788,500<br>14,876,850<br>48,729,937<br>105,117,444 |
| DISTRICT OF COLUMBIA | 3            | MORE THAN 50,000<br>STEP TOTAL:<br>STATE TOTAL:   | 1<br>1                           | \$<br>\$                         | 111,055,870<br>111,055,870<br>111,055,870   |
| : .                  |              |   |                                  |                                  |   |
| DELAWARE             | <b>1</b>     | LESS THAN 2,500<br>MORE THAN 50,000<br>STEP TOTAL:  | 2<br>1<br>3                      | \$<br>\$<br>\$                   | 67,800<br>7,500<br>75,300   |
|                      | 2            | 5,001-10,000<br>10,001-25,000<br>STEP TOTAL:  | 1<br>1<br>2                      | \$<br>\$<br>\$                   | 279,300<br>514,200<br>793,500   |
|                      | 3            | LESS THAN 2,500<br>2,500-5,000<br>10,001-25,000<br>MORE THAN 50,000<br>STEP TOTAL:                                  | 3<br>2<br>2<br>3<br>10           | \$<br>\$<br>\$<br>\$             | 1,785,750<br>3,067,720<br>4,006,120<br>36,443,990<br>45,303,580                               |
|                      |              | STATE TOTAL:  | 15                               | \$                               | 46,172,380  |

#### ACTIVE PROJECTS AS DE 30 JUNE 75

### SUMMARIZED BY STATE, STEP CODE AND CENSUS POPULATION GROUPINGS

|         | STEP |                   | NUMBER OF |      |               |
|---------|------|-------------------|-----------|------|---------------|
| STATE   | CODE | CENSUS POPULATION | PROJECTS  | AF   | MOUNT AWARDED |
| FLORIDA | ı    | LESS THAN 2,500   | 5         | \$   | 88,626        |
|         | -    | 2,500-5,000       | 5         | . \$ | 139,179       |
|         |      | 5,001-10,000      | . 3       | \$   | 126,905       |
|         |      | 10,001-25,000     | 4         | \$   | 354,920       |
|         |      | 25,001-50,000     | 1         | \$   | 439,650       |
|         |      | MORE THAN 50,000  | 4         | \$   | 635,909       |
|         |      | STEP TOTAL:       | 22        | \$   | 1,785,189     |
|         | 2    | 2,500-5,000       | 2         | \$   | 463,305       |
|         |      | 10,001-25,000     | l         | \$   | 851,625       |
|         |      | MORE THAN 50,000  | 1         | \$.  | 684,000       |
|         |      | STEP TOTAL:       | 4         | \$   | 1,998,930     |
|         | 3    | 2,500-5,000       | 1         | \$   | 2,310,000     |
|         |      | 5,001-10,000      | 1         | \$   | 917,400       |
| ,       |      | 10,001-25,000     | 5         | \$   | 34,167,742    |
| •       | •    | 25,001-50,000     | 2         | \$   | 9,069,847     |
| •       |      | MORE THAN 50,000  | . 13      | \$   | 247,571,952   |
|         |      | STEP TOTAL:       | 22        | \$   | 294,036,941   |
|         |      | STATE TOTAL:      | 48        | \$   | 297,821,060   |
| •       |      |                   |           |      |               |
| GEORGIA | 1    | LESS THAN 2,500   | 6         | \$   | 171,008       |
|         |      | 2,500-5,000       | 6         | \$   | 287,142       |
|         |      | 5,001-10,000      | ı         | \$   | 31,680        |
| •       |      | 10,001-25,000     | 9         | \$   | 884,583       |
|         |      | 25,001-50,000     | 2         | \$   | 294,018       |
|         |      | MORE THAN 50,000  | 5         | \$   | 897,308       |
|         |      | STEP TOTAL:       | 29        | \$   | 2,565,739     |
|         | 2    | LESS THAN 2,500   | 2         | \$   | 92,006        |
|         |      | 2,500-5,000       | 2         | \$   | 210,286       |
|         |      | 5,001-10,000      | 1         | \$   | 99,000        |
|         |      | 10,001-25,000     | 1         | \$   | 155,100       |
|         |      | MORE THAN 50,000  | 4         | \$   | 3,433,911     |
|         |      | STEP TOTAL:       | 10        | \$   | 3,990,303     |
|         | 3    | LESS THAN 2,500   | 2         | \$   | 912,000       |
|         |      | 2,500-5,000       | 3         | . \$ | 4,182,320     |
|         |      | 5,001-10,000      | 1         | \$   | 821,250       |
|         |      | 10,001-25,000     | 2 .       | \$   | 1,214,402     |
|         |      | MORE THAN 50,000  | . 9       | \$   | 24,326,433    |
|         |      | STEP TOTAL:       | 17        | \$   | 31,456,405    |

All complete

### ACTIVE PROJECTS AS OF 30 JUNE 75

| STATE     | STEP<br>CODE | CENSUS POPULATION  | NUMBER OF PROJECTS            | AMOUNT AWARDED   |
|-----------|--------------|--|-------------------------------|--|
| GEORGIA " | 4            | LESS THAN 2,500<br>2,500-5,000<br>5,001-10,000<br>10,001-25,000<br>MORE THAN 50,000                | 12<br>2<br>1<br>1             | \$ 7,774,553<br>\$ 2,272,882<br>\$ 1,670,794<br>\$ 439,012<br>\$ 2,005,280       |
|           |              | STATE TOTAL:   | 17<br>73                      | \$ 14,162,521<br>\$ 52,174,968   |
| GUAM      | 3            | 25,001-50,000<br>STEP TOTAL:   | 1<br>1                        | \$ 7,002,050<br>\$ 7,002,050   |
|           |              | STATE TOTAL:   | 1                             | \$ 7,002,050   |
| HAWAII.   | 1            | MORE THAN 50,000<br>STEP TOTAL:  | 1<br>1                        | \$ 1,204,920<br>\$ 1,204,920   |
|           | 3            | LESS THAN 2,500<br>MORE THAN 50,000<br>STEP TOTAL:   | 1<br>3<br>4                   | \$ 2,101,500<br>\$ 53,688,320<br>\$ 55,789,820                                   |
|           |              | STATE TOTAL:   | 5                             | \$ 56,994,740  |
| IOWA      | 1            | LESS THAN 2,500<br>2,500-5,000<br>5,001-10,000<br>10,001-25,000<br>25,001-50,000<br>STEP TOTAL:    | 10<br>10<br>4<br>2<br>1<br>27 | \$ 133,860<br>\$ 343,180<br>\$ 154,710<br>\$ 109,350<br>\$ 91,050<br>\$ 832,150  |
| · .       | 2            | LESS THAN 2,500<br>2,500-5,000<br>5,001-10,000<br>10,001-25,000<br>MORE THAN 50,000<br>STEP TOTAL: | 3<br>1<br>1<br>1<br>1<br>7    | \$ 26,620<br>\$ 359,250<br>\$ 77,850<br>\$ 226,870<br>\$ 857,320<br>\$ 1,547,910 |
|           | 3            | LESS THAN 2,500<br>2,500-5,000<br>5,001-10,000   | 12<br>2<br>1                  | \$ 1,830,730<br>\$ 1,554,670<br>\$ 215,250                                       |

#### ACTIVE PROJECTS AS OF 30 JUNE 75

| STATE    | ST EP<br>CODE | CENSUS POPULATION   | NUMBER OF PROJECTS           | ΔΜ                         | OUNT AWARDED  |
|----------|---------------|---|------------------------------|----------------------------|---|
| 10W4     | 3             | 10,001-25,000<br>25,001-50,000<br>MORE THAN 50,000<br>STEP TOTAL:                                   | 4<br>2<br>2<br>2<br>23       | \$<br>\$<br>\$             | 27,506,690<br>8,534,850<br>22,797,000<br>62,439,190                       |
|          | . 4           | LESS THAN 2,500<br>5,001-10,000<br>10,001-25,000<br>STEP TOTAL:                                     | 3<br>1<br>1<br>5             | \$<br>\$<br>\$<br>\$       | 331,870<br>399,220<br>336,070<br>1,067,160                                |
|          | 9             | MORE THAN 50,000 .<br>STEP TOTAL:   | 1                            | \$<br>\$                   | 250,000<br>250,000  |
|          |               | STATE TOTAL:  | 63                           | \$                         | 66,136,410  |
| OH, ACI  | 1             | LESS THAN 2,500<br>2,500-5,000<br>10,001-25,000<br>STEP TOTAL:                                      | 9<br>7<br>1<br>17            | \$<br>\$<br>\$             | 241,106<br>251,249<br>38,625<br>530,980                                   |
|          | 2             | 10,001-25,000<br>MORE THAN 50,000<br>STEP TOTAL:  | 1<br>2<br>3                  | \$<br>\$<br>\$             | 154,902<br>341,870<br>496,772   |
|          | 3             | LESS THAN 2,500<br>2,500-5,000<br>10,001-25,000<br>25,001-50,000<br>MORE THAN 50,000<br>STEP TOTAL: | 14<br>2<br>2<br>1<br>1<br>20 | \$<br>\$<br>\$<br>\$<br>\$ | 4,606,137<br>1,384,212<br>5,168,176<br>822,438<br>2,829,500<br>14,810,463 |
|          | 4             | LESS THAN 2,500<br>.2,500-5,000<br>STEP TOTAL:  | 2<br>1<br>3                  | \$<br>\$<br>\$             | 257,396<br>196,500<br>453,896   |
|          |               | STATE TOTAL:  | 43                           | \$                         | 16,292,111  |
| TELTIOIS | 1             | LESS THAN 2,500<br>2,500-5,000<br>5,001-10,000<br>10,001-25,000<br>25,001-50,000                    | 52<br>21<br>9<br>7<br>2      | \$<br>\$<br>\$<br>\$       | 696,150<br>305,025<br>309,525<br>392,400<br>580,875                       |

#### ACTIVE PROJECTS AS OF 30 JUNE 75

|          | STEP |                   | NUMBER OF  |    |               |
|----------|------|-------------------|------------|----|---------------|
| STATE    | CODE | CENSUS POPULATION | PROJECTS   | AA | MOUNT AWARDED |
| ILLINOIS | 1    | MORE THAN 50,000  | 6          | \$ | 2,075,400     |
|          |      | STEP TOTAL:       | 97         | \$ | 4,359,375     |
|          | 2    | 5,001-10,000      | i          | \$ | 118,500       |
|          |      | 10,001-25,000     | 1 `        | \$ | 184,125       |
|          | •    | 25,001-50,000     | 2          | \$ | 574,875       |
|          |      | MORE THAN 50,000  | 4          | \$ | 17,983,950    |
|          |      | STEP TOTAL:       | 8          | \$ | 18,861,450    |
|          | 3    | LESS THAN 2,500   | 14         | \$ | 5,689,275     |
|          |      | 2,500-5,000       | 9          | \$ | 7,732,170     |
|          |      | 5,001-10,000      | 3          | \$ | 4,580,850     |
|          |      | 10,001-25,000     | 9          | \$ | 40,654,050    |
|          |      | 25,001-50,000     | 12         | \$ | 52,104,420    |
|          |      | MORE THAN 50,000  | 26         | \$ | 258,663,390   |
|          |      | STEP TOTAL:       | 73         | \$ | 369,424,155   |
| •        | 4    | LESS THAN 2,500   | 7          | \$ | 2,984,475     |
|          |      | 2,500-5,000       | 3          | \$ | 2,892,450     |
|          |      | 5,001-10,000      | 2          | \$ | 3,066,750     |
| •        |      | 10,001-25,000     | 2          | \$ | 8,044,275     |
|          |      | 25,001-50,000     | ì          | \$ | 1,192,050     |
|          |      | STEP TOTAL:       | - 15       | \$ | 18,180,000    |
|          |      | STATE TOTAL:      | 193        | \$ | 410,824,980   |
| -        |      | •                 |            |    |               |
| INDIANA  | 1    | LESS THAN 2,500   | 30         | \$ | 511,140       |
|          | •    | 2,500-5,000       | 13         | \$ | 505,120       |
|          |      | 5,001-10,000      | 14         | \$ | 591,825       |
| ,        |      | 10,001-25,000     | 17         | \$ | 1,057,030     |
|          |      | 25,001-50,000     | . 4        | \$ | 581,100       |
|          | •    | MORE THAN 50,000  | 10         | 5  | 4,132,500     |
|          |      | STEP TOTAL:       | 88         | \$ | 7,378,715     |
|          | 2    | LESS THAN 2,500   | 1          | \$ | 46,425        |
|          |      | 10,001-25,000     | . <b>1</b> | \$ | 91,425        |
|          |      | MORE THAN 50,000  | 1          | \$ | 296,400       |
| •        | •    | STEP TOTAL:       | 3          | \$ | 434,250       |
| •        | 3    | LESS THAN 2,500   | 28         | \$ | 27,489,695    |
|          |      | 2,500-5,000       | 4          | \$ | 5,956,860     |
|          |      | 5,001-10,000      | 5          | 5  | 15,819,675    |
| •        |      | 10,001-25,000     | 6          | \$ | 13,901,925    |
|          |      | 25,001-50,000     | 3          | \$ | 27,512,550    |

### ACTIVE PROJECTS AS OF 30 JUNE 75

| STATE    | ST EP<br>CODE | CENSUS POPULATION   | NUMBER OF PROJECTS               | Al                               | HOUNT AWARDED   |
|----------|---------------|---|----------------------------------|----------------------------------|---|
| INDIANA  | 3             | MORE THAN 50,000<br>STEP TOTAL:   | 7<br>53                          | \$<br>\$                         | 70,370,475<br>161,051,180   |
|          |               | STATE TOTAL:  | 144                              | \$                               | 168,864,145   |
| KANSAS   | 1             | LESS THAN 2,500<br>2,500-5,000<br>5,001-10,000<br>10,001-25,000<br>MORE THAN 50,000<br>STEP TOTAL:                  | 14<br>4<br>1<br>2<br>2<br>2      | \$<br>\$<br>\$<br>\$<br>\$       | 119,520<br>67,490<br>15,220<br>52,720<br>187,270<br>442,220                   |
|          | 2             | LESS THAN 2,500<br>2,500-5,000<br>5,001-10,000<br>10,001-25,000<br>25,001-50,000<br>STEP TOTAL:                     | 7<br>1<br>1<br>2<br>1<br>12      | \$<br>\$<br>\$<br>\$<br>\$       | 202,640<br>15,150<br>29,320<br>102,520<br>419,700<br>769,330                  |
|          | 3             | LESS THAN 2,500<br>10,001-25,000<br>25,001-50,000<br>MORE THAN 50,000<br>STEP TOTAL:                                | 8<br>2<br>2<br>2<br>14           | \$<br>\$<br>\$<br>\$             | 2,314,930<br>716,850<br>13,623,000<br>3,349,570<br>20,004,350                 |
|          | 4             | 5,001-10,000<br>10,001-25,000<br>STEP TOTAL:  | l<br>2<br>3                      | \$<br>\$<br>\$                   | 960,220<br>2,743,940<br>3,704,160   |
|          |               | STATE TOTAL:  | 52                               | \$                               | 24,920,060  |
| KENTUCKY | . 1           | LESS THAN 2,500<br>2,500-5,000<br>5,001-10,000<br>10,001-25,000<br>25,001-50,000<br>MORE THAN 50,000<br>STEP TOTAL: | 28<br>21<br>10<br>15<br>3<br>. 4 | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 387,519<br>560,678<br>415,143<br>803,517<br>220,501<br>1,103,685<br>3,491,043 |
|          | 2             | LESS THAN 2,500<br>5,001-10,000<br>MORE THAN 50,000   | 2<br>1<br>1                      | \$<br>\$<br>\$                   | 64,050<br>48,132<br>3,687,415   |

#### ACTIVE PROJECTS AS OF 30 JUNE 75

|               | STEP | ·                 | NUMBER OF  |     |              |
|---------------|------|-------------------|------------|-----|--------------|
| STATE         | CCDE | CENSUS POPULATION | PROJECTS   | ΔM  | DUNT AWARDED |
|               |      | STEP TOTAL:       | 4          | \$  | 3,799,597    |
| KENTUCKY      | 3    | LESS THAN 2,500   | 1          | \$  | 442,500      |
|               |      | 2,500-5,000       | <b>i</b> . | \$  | 490,140      |
|               |      | MORE THAN 50,000  | 2          | \$  | 39,379,500   |
|               |      | STEP TOTAL:       | 4          | \$  | 40,312,140   |
|               |      | STATE TATE:       | 99         | \$  | 47,602,780   |
|               |      | 1                 |            |     |              |
| LOUISIANA     | ı    | LESS THAN 2,500   | 10         | \$  | 299,492      |
|               |      | 2,500-5,000       | 6          | \$  | 1,225,650    |
|               |      | 5,001-10,000      | 5          | \$  | 467,250      |
|               |      | 10,001-25,000     | 4          | \$  | 516,750      |
|               |      | 25,001-50,000     | 3          | 5   | 915,800      |
|               |      | MORE THAN 50,000  | 6          | \$  | 729,505      |
|               |      | STEP TOTAL:       | 34         | \$  | 4, 154, 447  |
|               | . 2  | LESS THAN 2,500   | 2          | \$  | 80,850       |
|               |      | 2,500-5,000       | 2          | \$  | 131,631      |
|               |      | STEP TOTAL:       | 4          | \$  | 212,481      |
|               | 3    | LESS THAN 2,500   | . 5        | \$  | 2,193,254    |
|               |      | 5,001-10,000      | 1          | \$  | 962,100      |
|               |      | MORE THAN 50,000  | 2          | \$  | 22,498,159   |
|               |      | STEP TOTAL:       | 8          | \$  | 25,653,513   |
|               | 4    | LESS THAN 2,500   | 11         | \$  | 6,480,648    |
|               | •    | 2,500-5,000       | 2          | \$  | 1,152,680    |
| •             |      | 5,001-10,000      | 1          | \$  | 2,292,372    |
|               |      | 10,001-25,000     | . 3        | \$  | 2,914,490    |
|               |      | 25,001-50,000     | 1          | \$  | 1,247,770    |
|               | •    | MORE THAN 50,000  | 1          | \$  | 960,000      |
|               |      | STEP TOTAL:       | 19         | \$. | 15,047,960   |
|               |      | STATE TOTAL:      | 65         | \$  | 45,068,401   |
| MASSACHUSETTS | ı    | 10,901-25,000     | 1          | 5   | 141,000      |
|               |      | STEP TOTAL:       | . 1        | \$  | 141,000      |
|               | 2 .  | LESS THAN 2,500   | ı          | \$  | 333,750      |
|               |      | 10,001-25,000     | 1          | \$  | 291,048      |
|               | •    | STEP TOTAL:       | . 2        | \$  | 624,798      |
| •             |      |                   |            |     |              |

### ACTIVE PROJECTS AS OF 30 JUNE 75

| STATE          | ST.EP<br>CODE | CENSUS POPULATION           | NUMBER OF PROJECTS | AA       | CUNT AWARDED         |
|----------------|---------------|-----------------------------|--------------------|----------|----------------------|
| MACCACINICETTE | 2             | 1 5 5 5 THAN 3 630          | -                  |          | E 242 007            |
| MASSACHUSETTS  | 3             | LESS THAN 2,500             | 3<br>1             | \$<br>\$ | 5,343,907<br>459,713 |
|                |               | 2,500-5,000<br>5,001-10,000 | 5                  | \$.      | 9,833,175            |
|                |               | 10,001-25,000               | 5                  | \$       | 11,176,939           |
|                |               | 25,001-50,000               | 7                  | \$       | 44,111,344           |
| •              |               | MORE THAN 50,000            | 6                  | \$       | 152,968,500          |
| •              |               | STEP TOTAL:                 | 27                 | Š        | 223,893,578          |
|                |               | STEF TOTAL.                 | ٤,                 | •        | 22310731710          |
|                | 4             | 10,001-25,000               | l                  | • \$     | 1,421,250            |
|                | •             | STEP TOTAL:                 | 1                  | \$       | 1,421,250            |
|                |               | STATE TOTAL:                | 31                 | \$.      | 226,080,626          |
|                |               | N.                          |                    |          |                      |
| MARYLAND       | 1             | LESS THAN 2,500             | 1                  | \$       | 18,750               |
|                |               | 25,001-50,000               | 1                  | \$       | 365,250              |
|                |               | STEP TOTAL:                 | 2                  | \$       | 384,000              |
|                | 3             | LESS THAN 2,500             | 6                  | \$       | 1,569,195            |
|                | -             | 5,001-10,000                | ī                  | \$       | 240,970              |
|                |               | 25,001-50,000               | 2                  | \$       | 1,590,450            |
|                |               | MORE THAN 50,000            | 18                 | \$       | 239,031,960          |
|                |               | STEP TOTAL:                 | 27                 | \$       | 242,432,575          |
|                |               | STATE TOTAL:                | 29                 | \$       | 242,816,575          |
|                | -             |                             | •                  |          |                      |
| MAINE          | 3             | LESS THAN 2,500             | 9                  | \$       | 10,836,763           |
|                |               | 2,500-5,000                 | 4                  | \$       | 7,281,398            |
|                |               | 5,001-10,000                | . 6                | . \$     | 19,384,748           |
| ,              |               | 10,001-25,000               | 1                  | \$       | 12,075,000           |
|                |               | MORE THAN 50,000            | 1                  | \$       | 16,479,750           |
|                |               | STEP TOTAL:                 | 21                 | \$       | 66,057,659           |
|                |               | STATE TOTAL:                | 21                 | \$       | 66,057,659           |
|                |               |                             |                    |          |                      |
| MICHIGAN -     |               | LESS THAN 2,500             | 14                 | \$       | 374,325              |
|                |               | 2,500-5,000                 | 13                 | \$       | 377,295              |
|                |               | 5,001-10,000                | 21                 | \$       | 643,275              |
|                |               | 10,001-25,000               | 14                 | \$       | 782 <b>,17</b> 5     |
|                |               | 25,001-50,000               | - 4                | \$       | 145,125              |
|                |               | MORE THAN 50,000            | 8                  | \$       | 858,975              |

### ACTIVÉ PROJECTS AS OF 30 JUNE 75

|           | STEP |   | NUMBER OF          |                      |  |
|-----------|------|---|--------------------|----------------------|--|
| STATE     | CODE | CENSUS POPULATION   | PROJECTS           | ΔI                   | MOUNT AWARDED                            |
|           |      | STEP TOTAL:   | 74                 | \$                   | 3,181,170                                |
| MICHIGAN  | 2    | 5,001-10,000  | 1                  | \$                   | 67,050                                   |
|           |      | 25,001-50,000   | 1                  | \$                   | 769,650                                  |
|           |      | MORE THAN 50,000  | 3                  | \$                   | 1,336,050                                |
|           |      | STEP TOTAL:   | 5                  | \$                   | 2,172,750                                |
|           | 3    | 2,500-5,000   | 2                  | \$                   | 6,164,100                                |
|           |      | 5,001-10,000  | 1                  | \$                   | 11,112,600                               |
|           |      | 10,001-25,000   | 4                  | \$                   | 43,824,375                               |
|           |      | 25,001-50,000   | 1                  | \$                   | 21,247,500                               |
|           |      | MORE THAN 50,000  | 13                 | \$                   | 263,130,000                              |
|           |      | STEP TOTAL:   | 21                 | \$                   | 345,478,575                              |
|           | 4    | LESS THAN 2,500   | 3                  | \$                   | 5,770,325                                |
|           |      | 2,500-5,000   | 3                  | \$                   | 3,114,825                                |
|           |      | 5,001-10,000  | 4                  | \$                   | 4,580,025                                |
|           |      | 10,001-25,000   | Ł                  | \$                   | 9,075,000                                |
|           |      | MORE THAN 50,000  | 3                  | \$                   | 109,439,850                              |
| •         |      | STEP TOTAL:   | 14                 | \$                   | 131,980,025                              |
|           |      | STATE TOTAL:  | 114                | \$                   | 482,812,520                              |
| MINNESOTA | 1    | LESS THAN 2,500<br>2,500-5,000<br>5,001-10,000<br>10,001-25,000 | 41<br>8<br>5<br>10 | \$<br>\$<br>\$<br>\$ | 816,975<br>192,050<br>185,950<br>527,775 |
|           |      | 25,001-50,000   | 2                  | \$                   | 92,550                                   |
|           |      | MORE THAN 50,000<br>STEP TOTAL:                                 | 3<br>69            | \$<br>\$             | 960,200<br>2,775,500                     |
|           | 2    | LESS THAN 2.500   | 2                  | \$                   | 15,300                                   |
|           | 2    | 10,001-25,000   | 2                  | Š                    | 696,300                                  |
|           |      | MORE THAN 50,000  | 3                  | \$                   | 1,314,150                                |
|           |      | STEP TOTAL:   | 7                  | \$                   | 2,025,750                                |
|           | 3    | LESS THAN 2,500   | 3                  | \$                   | 817,575                                  |
|           |      | 5,001-10,000  | 1                  | \$                   | 185,250                                  |
|           | •    | 10,001-25,000   | 3                  | \$                   | 6,385,875                                |
|           |      | 25,001-50,000   | 1                  | \$                   | 11,213,250                               |
|           |      | MORE THAN 50,000  | 6                  | \$                   | 106,498,575                              |
|           |      | STEP TOTAL:   | 14                 | \$                   | 125,100,525                              |
|           | 4    | 10,001-25,000   | 1                  | \$                   | 1,850,250                                |

### ACTIVE PROJECTS AS OF 30 JUNE 75

|             | STEP |                   | NUMBER OF |      |               |
|-------------|------|-------------------|-----------|------|---------------|
| STATE       | CODÉ | CENSUS POPULATION | PROJECTS  | ΑI   | MOUNT AWARDED |
| MINNESOTA . | 4    | MORE THAN 50,000  | 2         | \$   | 28,123,425    |
|             |      | STEP TOTAL:       | 3         | \$   | 29,973,675    |
|             |      | STATE TOTAL:      | 93        | \$   | 159,875,450   |
|             |      |                   |           |      |               |
| MISSOURI    | 1    | LESS THAN 2,500   | 15        | \$   | 75,800        |
| 413300K1    |      | 2,500-5,000       | 2         | \$   | 11,990        |
| •           |      | 5,001-10,000      | ī         | Š    | 7,050         |
| •           | •    | 10,001-25,000     | 2         | \$   | 60,750        |
|             |      | MORE THAN 50,000  | 2         | Š    | 150,000       |
|             |      | STEP TOTAL:       | 22        | \$   | 305,590       |
|             | 2    | LESS THAN 2,500   | 20        | \$   | 827,242       |
|             |      | 2,500-5,000       | 3         | \$   | 86,020        |
|             |      | 5,001-10,000      | 2         | \$   | 150,000       |
| •           |      | 10,001-25,000     | 3         | \$   | 559,800       |
|             |      | 25,001-50,000     | 1         | \$   | 225,000       |
|             |      | MORE THAN 50,000  | 6         | \$   | 6,020,250     |
|             |      | STEP TOTAL:       | 35        | \$   | 7,868,312     |
|             | 3    | LESS THAN 2,500   | 21        | \$   | 10,949,300    |
|             |      | 2,500-5,000       | 9         | \$   | 3,863,912     |
|             |      | 5,001-10,000      | 5         | \$   | 4,257,440     |
|             |      | 10,001-25,000     | 6         | \$   | 9,515,020     |
|             |      | MORE THAN 50,000  | 15        | \$   | 41,086,040    |
|             |      | STEP TOTAL:       | 56        | \$   | 69,671,712    |
|             | 4    | LESS THAN 2,500   | 5         | \$   | 1,299,370     |
| •           |      | 2,500-5,000       | 1         | \$   | 113,250       |
|             |      | 5,001-10,000      | 3         | \$   | 2,475,670     |
|             |      | 10,001-25,000     | 1         | \$   | 785,620       |
|             |      | 25,001-50,000     | 1         | \$   | 91,650        |
|             |      | MORE THAN 50,000  | 2         | · \$ | 1,816,200     |
|             |      | STEP TOTAL:       | 13        | S    | 6,581,760     |
|             |      | STATE TOTAL:      | 126       | \$   | 84,427,374    |
|             | •    | LECS THAN 2 FOR   | 50        |      |               |
| MISSISSIPPI | 1    | LESS THAN 2,500   | 50        | \$   | 643,452       |
|             |      | 2,500-5,000       | 25        | \$   | 803,070       |
|             |      | 5,001-10,000      | 12        | \$   | 504,536       |
|             |      | 10,001-25,000     | 7         | \$   | 517,190       |
|             |      | 25,001-50,000     | . 5       | \$   | 951,139       |

### ACTIVE PROJECTS AS OF 30 JUNE 75

| 67475       | STEP | CENCUS DODUL ATTON | NUMBER OF |      | OUNT AVARDED |
|-------------|------|--------------------|-----------|------|--------------|
| STATE       | CODE | CENSUS POPULATION  | PROJECTS  | AM   | OUNT AWARDED |
| MISSISSIPPI | 1    | MORE THAN 50,000   | 4         | \$ ' | 1,063,755    |
| •           |      | STEP TOTAL:        | 103       | \$   | 4,483,142    |
|             | 2    | LESS THAN 2,500    | 3         | \$   | 84,130       |
|             |      | 5,001-10,000       | l         | \$   | 123,750      |
|             |      | 10,001-25,000      | 1         | \$   | 83,433       |
|             |      | 25,001-50,000      | ì         | \$   | 147,300      |
|             |      | MORE THAN 50,000   | 7         | \$   | 2,853,078    |
|             |      | STEP TOTAL:        | 13        | \$   | 3,291,691    |
|             | 3    | LESS THAN 2,500    | 5         | \$   | 1,531,630    |
|             |      | 2,500-5,000        | . 1       | \$   | 2,999,395    |
|             |      | 5,001-10,000       | l         | \$   | 846,000      |
|             |      | STEP TOTAL:        | 7.        | \$   | 5,377,025    |
|             | 4    | LESS THAN 2,500    | 1         | \$   | 62,850       |
|             |      | STEP TOTAL:        | 1         | \$   | 62,850       |
|             |      | STATE TOTAL:       | 1 24      | \$   | 13,214,708   |
|             |      |                    |           |      | 17. 5.4      |
| MONTANA     | 1    | LESS THAN 2,500    | 20        | \$   | 176,540      |
|             |      | 2,500-5,000        | 5         | \$   | 69,000       |
|             |      | 5,001-10,000       | 3         | .\$  | 90,000       |
|             |      | 10,001-25,000      | 2         | \$   | 37,500       |
|             |      | 25,001-50,000      | 1         | \$   | 20,625       |
|             |      | MORE THAN 50,000   | 1         | \$   | 30,000       |
|             |      | STEP TOTAL:        | 32        | \$   | 423,665      |
|             | 2    | MORE THAN 50,000   | 1         | 5    | 198,750      |
|             |      | STEP TOTAL:        | . 1       | \$   | 198,750      |
|             | 3    | LESS THAN 2,530    | 2         | 5    | 146,550      |
|             |      | 2,500-5,000 -      | 1         | \$   | 333,750      |
|             |      | 10,001-25,000      | 1         | \$   | 378,000      |
|             |      | MORE THAN 50,000   | 3         | \$   | 12,471,975   |
|             |      | STEP TOTAL:        | 7         | \$   | 13,330,275   |
|             |      | STATE TOTAL:       | 40        | \$   | 13,952,690   |
| NEBF ASKA   | 1    | LESS THAN 2,500    | 26        | \$   | 179,150      |
|             | •    | 2,500-5,000        | 3         | \$   | 41,320       |
|             |      | 5,001-10,000       | 3         | . \$ | 39,750       |

#### ACTIVE PROJECTS AS OF 30 JUNE 75

|                | STEP | •                 | NUMBER OF |      | ,            |
|----------------|------|-------------------|-----------|------|--------------|
| STATE          | CODE | CENSUS POPULATION | PROJECTS  | AM   | OUNT AWARDED |
| NEBRASKA       | 1    | 10,001-25,000     | 3         | \$   | 21,000       |
|                |      | 25,001-50,000     | ì         | \$   | 24,750       |
|                |      | MORE THAN 50,000  | 1         | \$   | 123,750      |
| ·              |      | STEP TOTAL:       | 37        | \$   | 429,720      |
|                | 2    | LESS THAN 2,500   | 13        | \$   | 238,106      |
| •              |      | 2,500-5,000       | 1         | \$   | 22,500       |
|                |      | 5,001-10,000      | · 2       | \$   | 211,500      |
|                |      | 10,001-25,000     | 2         | \$   | 135,070      |
|                |      | STEP TOTAL:       | 18        | . \$ | 607,176      |
|                | 3    | LESS THAN 2,500   | 11        | \$   | 2,385,543    |
|                | •    | 5,001-10,000      | 2         | . \$ | 5,492,620    |
|                |      | MORE THAN 50,000  | 2         | \$   | 19,613,850   |
|                |      | STEP TOTAL:       | 15        | \$   | 27,492,013   |
|                | 4    | LESS THAN 2,500   | 5         | \$   | 604,340      |
|                | •    | 5,001-10,000      | í         | \$   | 1,206,450    |
|                |      | 25,001-50,000     | i         | \$   | 194,250      |
|                |      | STEP TOTAL:       | 7         | \$   | 2,005,040    |
|                |      | STATE TOTAL:      | 77        | \$   | 30,533,949   |
|                |      |                   |           |      |              |
| NORTH CAROLINA | 1    | LESS THAN 2,500   | 16        | \$   | 371,109      |
|                |      | 2,500-5,000       | 20        | \$   | 474,750      |
|                |      | 5,001-10,000      | 22        | \$   | 859,575      |
|                |      | 10,001-25,000     | 14        | \$   | 649,425      |
|                |      | 25,001-50,000     | 6         | \$   | 371,250      |
|                |      | MORE THAN 50,000  | 10        | \$   | 1,121,726    |
| •              |      | STEP TOTAL:       | 88        | \$   | 3,841,835    |
|                | 2    | 2,500-5,000       | . 1       | \$   | 629,595      |
|                |      | STEP TOTAL:       | 1         | \$   | 629,595      |
|                | 3    | LESS THAN 2,500   | 3         | \$   | 2,768,320    |
|                |      | 2,500-5,000       | 6         | \$ - | 6,222,640    |
|                |      | 5,001-10,000      | 4         | \$   | 8,597,415    |
|                |      | 10,001-25,000     | 3         | \$   | 19,324,400   |
|                |      | MORE THAN 50,000  | 1         | \$   | 856,475      |
|                |      | STEP TOTAL:       | 17        | \$   | 37,769,250   |
|                |      | STATE TOTAL:      | 106       | \$   | 42,240,680   |

#### ACTIVE PROJECTS AS OF 30 JUNE 75

|               | STEP | •                 | NUMBER OF |    |              |
|---------------|------|-------------------|-----------|----|--------------|
| STATE         | CODE | CENSUS POPULATION | PROJECTS  | AM | OUNT AWARDED |
| NORTH DAKOTA  | l    | LESS THAN 2,500   | 57        | \$ | 179,985      |
|               |      | 2,500-5,000       | l         | \$ | 2,100        |
|               |      | 5,001-10,000      | 2         | \$ | 36,000       |
|               |      | 10,001-25,000     | 4         | \$ | 77,400       |
|               |      | 25,001-50,000     | 3         | \$ | 158,550      |
|               | -    | MORE THAN 50,000  | l         | \$ | 75,000       |
|               |      | STEP TOTAL:       | 68        | \$ | 529,035      |
| •             | 2    | LESS THAN 2,500   | . 8       | \$ | 55,710       |
|               |      | STEP TOTAL:       | 8         | \$ | 55,710       |
|               | 3    | LESS THAN 2,500   | 16        | \$ | 2,046,390    |
|               |      | 5,001-10,000      | 2         | \$ | 114,225      |
|               |      | 10,001-25,000     | 3         | \$ | 744,225      |
|               |      | 25,001-50,000     | 3         | \$ | 3,182,250    |
|               |      | STEP TOTAL:       | 24        | \$ | 6,087,090    |
|               |      | STATE TOTAL:      | 100       | \$ | 6,671,835    |
| NEW HAMPSHIRE | ı    | LESS THAN 2,500   | 2         | \$ | 98,376       |
| ,             | -    | 2,500-5,000       | ī         | \$ | 35,400       |
|               |      | 5,001-10,000      | 6         | \$ | 371,843      |
|               | •    | 10,001-25,000     | 4         | \$ | 305,959      |
|               |      | 25,001-50,000     | 2         | \$ | 239,667      |
|               |      | MORE THAN 50,000  | l         | \$ | 77.250       |
|               |      | STEP TOTAL:       | 16        | \$ | 1,128,495    |
|               | 2    | 2,500-5,000       | 1         | \$ | 68,550       |
|               |      | 5,001-10,000      | 1         | \$ | 135,894      |
|               |      | 10,001-25,000     | 2         | \$ | 1,000,285    |
|               |      | STEP TOTAL:       | 4         | \$ | 1,204,729    |
|               | 3    | LESS THAN 2,500   | 7         | \$ | 5,842,692    |
|               |      | 2,500-5,000       | 6         | \$ | 9,574,796    |
|               |      | 5,001-10,000      | 5         | \$ | 3,604,190    |
|               |      | 10,001-25,000     | 8         | \$ | 11,528,109   |
|               |      | MORE THAN 50,000  | 2         | \$ | 25,207,500   |
|               |      | STEP TOTAL:       | 28        | \$ | 55,757,287   |
|               | 4    | LESS THAN 2,500   | 1         | \$ | 907,500      |
|               |      | 5,001-10,000      | 1         | \$ | 5.581.706    |
|               |      | STEP TOTAL:       | 2         | \$ | 6,489,206    |
| •             |      | STATE TOTAL:      | 50        | \$ | 64,579,717   |

#### ACTIVE PROJECTS AS OF 30 JUNE 75

| STATE      | STEP<br>CODE | CENSUS POPULATION | NUMBER OF PROJECTS | Al  | OUNT AWARDED |
|------------|--------------|-------------------|--------------------|-----|--------------|
| NEW JERSEY | 1            | 2,500-5,000       | 1                  | \$  | 29,190       |
| WEN JERSET | 1            | 5.001-10.000      | i                  | \$  | 83,250       |
| •          |              | 10,001-25,000     | 5                  | \$  | 351,267      |
|            |              | 25,001-50,000     | 4                  | \$  | 686,893      |
|            |              | MORE THAN 50,000  | 7                  | \$  | 4,055,857    |
|            |              | STEP TOTAL:       | 18                 | \$  | 5,206,457    |
|            | 2            | MORE THAN 50.300  | 3                  | \$  | 17,096,450   |
|            | 2            | STEP TOTAL:       | š ·                | \$  | 17,096,450   |
|            | 3            | LESS THAN 2,500   | 3                  | \$  | 2,631,666    |
|            | •            | 2,500-5,000       | 2                  | \$  | 1,448,471    |
| •          |              | 5,001-10,000      | 2                  | \$  | 6,205,500    |
|            |              | 10,001-25,000     | 6.                 | \$  | 85,004,308   |
|            |              | 25,001-50,000     | 6                  | \$  | 88,997,852   |
| •          |              | MORE THAN 50,000  | 12                 | \$  | 283,146,508  |
|            |              | STEP TOTAL:       | 31                 | \$  | 467,434,305  |
| ,          |              | STEP TOTAL.       | <i>3</i> .         | •   | 10171317305  |
|            |              | STATE TOTAL:      | 52                 | \$  | 489,737,212  |
| •          |              |                   |                    |     |              |
| NEW MEXICO | 1            | LESS THAN 2,500   | 13                 | \$  | 279,248      |
|            |              | 2,500-5,000       | 5                  | \$  | 230,456      |
|            |              | 5,001-10,000      | 5                  | \$  | 298,650      |
|            |              | 10,001-25,000     | 4                  | \$  | 3,77,120     |
| ,          |              | 25,001-50,000     | 4                  | \$  | 266,925      |
|            |              | MORE THAN 50,000  | 2                  | \$  | 766,500      |
|            |              | STEP TOTAL:       | 33                 | \$  | 2,218,899    |
|            | 2            | LESS THAN 2,500   | 3                  | \$  | 134,116      |
|            |              | 25,001-50,000     | 1                  | \$  | 387,750      |
|            | •            | MORE THAN 50,000  | i                  | \$  | 300,000      |
|            |              | STEP TOTAL:       | , 5                | \$. | 321,866      |
| •          | 3            | LESS THAN 2,500   | 6                  | \$  | 2,186,384    |
|            |              | 2,500-5,000       | l                  | \$  | 928,500      |
|            |              | 10,001-25,000     | l                  | \$  | 1,184,250    |
|            |              | 25,001-50,000     | 3                  | \$  | 3,434,011    |
|            |              | STEP TOTAL:       | 11                 | \$  | 7,733,145    |
|            | 4            | LESS THAN 2,500   | . 1                | s   | 74,920       |
|            |              | STEP TOTAL:       | 1                  | \$  | 74,920       |
|            | 9            | 25,001-50,000     | i                  | \$  | 250,000      |
|            |              | STEP TOTAL:       | 1                  | \$  | 250,000      |

### ACTIVE PROJECTS AS OF 30 JUNE 75

| STATE    | STEP | CENSUS POPULATION | NUMBER OF PROJECTS | 44       | 40UNT AWARDED |
|----------|------|-------------------|--------------------|----------|---------------|
|          |      | STATE TOTAL:      | 51                 | \$       | 11,098,830    |
| NEV ADA  | 1    | MORE THAN 50,000  | .1                 | \$       | 1,685,395     |
|          |      | STEP TOTAL:       | 1                  | \$       | 1,685,395     |
|          | 2    | LESS THAN 2,500   | . 1                | \$.      | 22,125        |
|          | _    | STEP TOTAL:       | 1                  | \$       | 22,125        |
|          | 3    | LESS THAN 2,500   | 8.                 | \$       | 3,820,670     |
|          |      | 2,500-5,000       | 2 .                | \$       | 322,600       |
| •        |      | 5,001-10,000      | 1                  | \$       | 259,200       |
|          |      | 10,001-25,000     | 1                  | \$       | 316,795       |
|          |      | MORE THAN 50,000  | 4                  | \$       | 4,253,940     |
|          |      | STEP TOTAL:       | 16                 | \$       | 8,973,205     |
|          |      | STATE TOTAL:      | 18                 | \$       | 10,680,725    |
| 1        |      | -                 |                    |          |               |
| NEW YORK | 3    | LESS THAN 2,500   | 11                 | \$       | 7,903,394     |
|          |      | 2,500-5,000       | 10                 | \$       | 25,757,665    |
|          |      | 5,001-10,000      | 12                 | \$       | 25,118,690    |
|          |      | 10,001-25,000     | 10                 | \$       | 31,444,745    |
|          |      | 25,001-50,000     | 6                  | \$       | 83,013,097    |
|          |      | MORE THAN 50,000  | 16                 | \$       | 508,797,596   |
|          |      | STEP TOTAL:       | 65                 | S        | 682,035,187   |
|          |      | STATE TOTAL:      | 65                 | \$       | 682,035,187   |
|          |      | 1566 7040 2 500   |                    |          | 050           |
| 2HIC     | 1    | LESS THAN 2,500   | 18                 | \$       | 169,050       |
|          | •    | 2,500-5,000       | 5                  | \$       | 203,325       |
|          |      | 5,001-10,000      | . 2                | \$<br>\$ | 63,975        |
|          |      | 10,001-25,000     | 2                  |          | 122,100       |
|          |      | 25,001-50,000     | 2                  | 5        | 136,500       |
|          |      | MORE THAN 50,000  |                    | \$<br>\$ | 966,900       |
|          |      | STEP TOTAL:       | 33                 | <b>3</b> | 1,661,850     |
|          | 2    | LESS THAN 2,500   | 1                  | \$       | 112,800       |
|          |      | 10,001-25,000     | 1 .                | \$       | 87,150        |
|          |      | 25,001-50,000     | 1                  | \$       | 554,325       |
|          | -    | STEP TOTAL:       | 3 ·                | \$       | 754, 275      |

#### ACTIVE PROJECTS AS OF 30 JUNE 75

|          | STEP |                   | NUMBER OF |      |               |
|----------|------|-------------------|-----------|------|---------------|
| STATE    | CODE | CENSUS POPULATION | PROJECTS  | A    | MOUNT AWARDED |
| OHIO     | 3    | LESS THAN 2,500   | 7         | \$   | 5,488,350     |
|          |      | 2,500-5,000       | . 2       | \$   | 1,740,075     |
| ,        |      | 5,001-10,000      | 4         | \$   | 6,974,775     |
|          |      | 10,001-25,000     | 5         | \$   | 39,552,600    |
| •        |      | 25,001-50,000     | 8         | \$   | 42,191,325    |
|          |      | MORE THAN 50,000  | 12        | \$   | 160,787,025   |
|          |      | STEP TOTAL:       | 38        | \$   | 256,734,150   |
|          | 4    | 5,001-10,000      | i         | \$   | 120,075       |
|          |      | 10,001-25,000     | 1         | \$   | 5,052,675     |
|          |      | MORE THAN 50,000  | 2         | \$   | 30,408,225    |
|          |      | STEP TOTAL:       | 4         | \$   | 35,580,975    |
|          |      | STATE TOTAL:      | 78        | \$   | 294,731,250   |
|          |      |                   |           |      |               |
| OKLAHOMA | 1    | LESS THAN 2,500   | 79        | \$   | 582,362       |
|          |      | 2,500-5,000       | 11        | \$   | 131,212       |
|          |      | 5,001-10,000      | 13        | \$   | 241,425       |
|          |      | 10,001-25,000     | 8         | \$   | 533,418       |
| •        |      | 25,001-50,000     | 3         | \$   | 125,700       |
|          |      | MORE THAN 50,000  | 3         | \$   | 397,500       |
|          |      | NOT REPORTED      | 1         | \$   | 187,500       |
|          |      | STEP TOTAL:       | . 118     | \$   | 2,199,117     |
|          | 2    | LESS THAN 2,500   | 9         | \$   | 147,906       |
|          |      | MORE THAN 50,000  | ì         | \$   | 93,750        |
|          |      | STEP TOTAL:       | 10        | \$   | 241,656       |
|          | 3    | LESS THAN 2,500   | 11        | \$   | 3,400,031     |
|          |      | 5,001-10,000      | 3         | \$   | 419,022       |
|          |      | 10,001-25,000     | 1         | · \$ | 180,000       |
|          |      | 25,001-50,000     | i         | \$   | 49,950        |
| •        |      | MORE THAN 50,000  | 2         | \$   | 9,915,750     |
|          | •    | STEP TOTAL:       | 18        | \$   | 13,964,753    |
|          | 4    | LESS THAN 2,500   | 8         | \$   | 1,559,339     |
|          |      | 2,500-5,000       | 1         | \$   | 417,075       |
|          |      | 5,001-10,000      | 2         | \$   | 1,044,525     |
|          |      | 10,001-25,000     | 2         | \$   | 1,683,975     |
|          |      | MORE THAN 50,000  | 3         | \$   | 2,646,745     |
|          |      | STEP TOTAL:       | 16        | \$   | 7,351,659     |
|          |      | STATE TOTAL:      | 152       | \$   | 23,757,185    |

### ACTIVE PROJECTS AS OF 30 JUNE 75

|                   | STEP |                                | NUMBEROF |             |            |
|-------------------|------|--------------------------------|----------|-------------|------------|
| STATE             | CODE | CENSUS POPULATION              | PROJECTS | AMOU        | NT AWARDED |
| CREGON            | 2    | LESS THAN 2,500                | 1.       | \$          | 80,625     |
|                   |      | 25,001-50,000                  | 1        | \$          | 499,832    |
|                   |      | STEP TOTAL:                    | 2        | \$          | 580,457    |
|                   | š    | LESS THAN 2.500                | 23       | \$          | 8,898,408  |
|                   |      | 2,500-5,000                    | 6        | \$          | 1,745,242  |
|                   |      | 5,001-10,000                   | 1        | \$          | 189,750    |
|                   |      | 10,001-25,000                  | 16       | \$          | 32,166,549 |
|                   |      | 25,001-50,000                  | 2        | \$          | 1,901,845  |
|                   |      | MORE THAN 50,000               | 4        | \$          | 19,671,709 |
|                   |      | STEP TOTAL:                    | 52       | \$          | 64,573,503 |
|                   |      | STATE TOTAL:                   | 54       | \$          | 65,153,960 |
|                   |      | ·                              |          |             |            |
| PENNSYLVANIA      | l    | 25,001-50,000                  | 1        | \$          | 93,750     |
|                   |      | MORE THAN 50,000               | 1        | \$          | 93,750     |
|                   |      | STEP TOTAL:                    | 2        | .\$         | 187,500    |
|                   | 3    | LESS THAN 2.500                | 45       | <b>.</b> \$ | 51,003,840 |
| •                 |      | 2,500-5,000                    | 19       | \$          | 30,224,500 |
|                   |      | 5,001-10,000                   | 26       | \$          | 65,708,260 |
|                   |      | 10,001-25,000                  | 11       | \$          | 35,391,880 |
|                   |      | 25,001-50,000                  | 2        | S           | 3,304,650  |
|                   |      | MORE THAN 50,000               | 9        |             | 90,986,830 |
| •                 |      | NOT REPORTED                   | 2        | \$          | 2,335,650  |
|                   |      | STEP TOTAL:                    | 114      | \$ 2        | 78,955,610 |
|                   |      | STATE TOTAL:                   | 116      | \$ 2        | 79,143,110 |
|                   |      | 1.500 Tubb 2.500               | ,        |             | 207 /75    |
| TRUST TERRITORIES | 3    | LESS THAN 2,500                | 1        | \$          | 297,675    |
|                   |      | 5,001-10,000                   | 1        | \$          | 2,659,380  |
| •                 |      | STEP TOTAL:                    | . 2      | \$          | 2,957,555  |
|                   |      | STATE STATE                    | 2        | \$          | 2,957,555  |
| PURRTO RICO       | ı    | 2 500-5 033                    | 2        |             | 173,522    |
| -UT# 10 T 10 1    | ı    | 2,500-5,000                    | 3        | \$<br>\$    | 116,969    |
|                   |      | 5,001-10,000                   | 2<br>7   | \$<br>\$    |            |
|                   |      | 10,001-25,000<br>25,001-50,000 | ιο       | \$          | 1,281,677  |
|                   |      | MORE THAN 50,000               | 12       | 5<br>5      | 4,934,254  |
|                   |      | MUNE HAM DU JUU                | 12       |             | 717341434  |

## ACTIVE PROJECTS AS OF 30 JUNE 75

|                | STEP |                   | NUMBER OF | 4.44 | OUNT ANADDED |
|----------------|------|-------------------|-----------|------|--------------|
| STATE          | CODE | CENSUS POPULATION | PROJECTS  | A M  | OUNT AWARDED |
|                |      | STEP TOTAL:       | 34        | \$   | 7,990,793    |
| PUERTO PICO    | ?    | 5,001-10,000      | 1         | \$   | 96,552       |
|                |      | 10,001-25,000     | 1         | \$   | 70,135       |
|                |      | 25,001-50,000     | 5         | \$   | 970,806      |
|                |      | MORE THAN 50:000  | 11        | \$   | 3,516,027    |
|                |      | NOT REPORTED      | . 3       | \$   | 805,872      |
|                |      | STEP TOTAL:       | 21        | \$   | 5,459,392    |
|                | 3    | 2,500-5,000       | 3         | \$   | 129,677      |
|                |      | 5,001-10,000      | 2         | \$   | 1,092,087    |
|                |      | MORE THAN 50,000  | ì         | \$   | 2,261,100    |
|                |      | STEP TOTAL:       | 6         | \$   | 3,482,864    |
|                |      | STATE TOTAL:      | 61        | \$   | 16,933,049   |
| PHODE ISLAND   | 1,   | MOFE THAN 50,000  | 3         | s    | 764,625      |
| and be 13CANS  | ••   | STEP TOTAL:       | 3         | \$   | 764,625      |
| ,              | 3    | LESS THAN 2,500   | 3         | \$   | 3,464,325    |
|                |      | 5,001-10,000      | 1         | \$   | 140,250      |
|                |      | 10,001-25,000     | 1         | \$   | 190,500      |
|                |      | 25,001-50,000     | 3         | \$   | 27,556,875   |
|                |      | STEP TOTAL:       | 8         | \$   | 31,351,950   |
|                |      | STATE TOTAL:      | 11        | \$   | 32,116,575   |
|                |      |                   |           |      | •            |
| SOUTH CAROLINA | 1    | LESS THAN 2,500   | 4 .       | \$   | 69,915       |
|                |      | 2+500-5+000       | 7         | \$   | 148,857      |
|                |      | 5,001-10,000      | 13        | \$   | 311,741      |
|                |      | 10,001-25,000     | 15        | \$   | 688,580      |
|                |      | 25,001-50,000     | 7         | \$   | 731,109      |
|                |      | 4095 THAN 50,000  | 7         | \$   | 1,489,945    |
|                |      | STEP TOTAL:       | 53        | \$   | 3,440,147    |
|                | 2    | LESS THAN 2,500   | 2         | \$   | 56,520       |
|                |      | 2,500-5,000       | 1         | .\$  | 60,000       |
|                |      | 10,001-25,000     | L         | 5    | 367,500      |
|                |      | 25,001-50,000     | 1         | \$   | 245,340      |
|                |      | MORE THAN 50,000  | 3         | \$   | 977,400      |
|                |      | STEP TOTAL:       | 8         | \$   | 1,706,760    |

# ACTIVE PROJECTS AS OF 30 JUNE 75

| STATE          | STEP<br>CODE | CENSUS POPULATION   | NUMBER OF PROJECTS | ΔМ                   | OUNT AWARDED                                      |
|----------------|--------------|---|--------------------|----------------------|---|
| SOUTH CAPOLINA | 3            | LESS THAN 2,500<br>2,500-5,000<br>5,001-10,000<br>10,001-25,000     | 2<br>2<br>8<br>2   | \$<br>\$<br>\$       | 1,218,394<br>2,352,800<br>7,121,867<br>10,156,611 |
|                |              | MORE THAN 50,000<br>STEP TOTAL:                                     | 4<br>18            | \$<br>\$             | 3,396,131<br>24,245,803                           |
|                | 4            | 2,500-5,000<br>STEP TOTAL:  | 1<br>1             | \$<br>\$             | 1,302,180<br>1,302,180                            |
|                |              | STATE TOTAL:  | 90                 | \$                   | 30,694,890  |
| SOUTH DAKOTA   | i            | LESS THAN 2,500   | 72                 | s                    | 430,800   |
|                |              | 2,500~5,000<br>5,001~10,000<br>10,001~25,000                        | 10<br>3<br>7       | \$<br>\$<br>\$       | 103,050<br>848,925<br>214,500                     |
| -              |              | 25,001-50,000<br>MORE THAN 50,000<br>STEP TOTAL:                    | 2<br>1<br>95       | \$<br>\$<br>\$       | 117,375<br>269,925<br>1,984,575                   |
|                | 2            | LESS THAN 2,500<br>2,500-5,000<br>STEP TOTAL:                       | 2<br>. 1<br>3      | \$<br>\$<br>\$       | 14,250<br>72,000<br>86,250                        |
| ·              | 3            | LESS THAN 2,500<br>000,001-25,000<br>STEP TOTAL:                    | 15<br>2<br>17      | \$<br>\$<br>\$       | 2,496,750<br>1,449,375<br>3,946,125               |
|                |              | STATE TOTAL:  | 115                | \$                   | 6,016,950   |
| TENNESSEE      | 1            | LESS THAN 2,500<br>2,500-5,000<br>5,001-10,000                      | 19<br>22<br>16     | \$<br>\$<br>\$       | 427,250<br>905,846<br>1,131,672                   |
|                | ·            | 10,301-25,030<br>25,901-56,000<br>MORE THAN 50,300<br>STEP TOTAL:   | 11<br>7<br>4<br>79 | \$<br>\$<br>\$<br>\$ | 1,854,606<br>1,123,740<br>3,605,580<br>9,048,694  |
|                | 2            | LESS THAN 2,500<br>2,500-5,000<br>10,001-25,000<br>MORE THAN 50,000 | 2<br>2<br>. l      | \$<br>\$<br>\$<br>\$ | 85,242<br>438,750<br>263,000<br>38,100            |

#### ACTIVE PROJECTS AS OF 30 JUNE 75

| STATE     | STEP | CENSUS POPULATION | NUMBER OF PROJECTS . | AMOUNT AWARDED |   |
|-----------|------|-------------------|----------------------|----------------|---|
|           |      | . STEP TOTAL:     | 6                    | \$ 825.092     |   |
| TENNESSEE | 3    | LESS THAN 2,500   | 3                    | \$ 6,063,398   |   |
| •         |      | 5,001-10,000      | 2                    | \$ 991,358     |   |
|           |      | 10,001-25,000     | 5                    | \$ 7,451,105   |   |
|           |      | 25,001-50,000     | i                    | \$ 2,358,000   |   |
|           |      | MORE THAN 50,000  | 10                   | \$ 48,062,496  |   |
|           |      | STEP TOTAL:       | 21                   | \$ 64,926,357  | • |
|           | 4    | 10,001-25,000     | 1                    | \$ 2,618,400   | J |
|           |      | STEP TOTAL:       | 1                    | \$ 2,618,400   |   |
|           |      | STATE TOTAL:      | 107                  | \$ 77,418,543  |   |
|           | _    |                   |                      |                |   |
| TEXAS .   | 1    | LESS THAN 2,500   | 66                   | \$ 995,559     |   |
|           |      | 2,500-5,000       | 41                   | \$ 1,319,701   |   |
|           |      | 5,001-10,000      | 35                   | \$ 1,382,681   |   |
|           |      | 10,001-25,000     | 25                   | \$ 1,211,728   |   |
|           |      | 25,001-50,000     | . 6                  | \$ 911,795     |   |
|           |      | MORE THAN 50,000  | 34                   | \$ 5,625,553   |   |
|           |      | STEP TOTAL:       | 207                  | \$ 11,447,017  |   |
|           | 2    | LESS THAN 2.500   | 7                    | 1 117,856      |   |
|           |      | 2,500-5,000       | 7                    | \$ 248,989     |   |
|           |      | 5,001-10,000      | 3                    | 5 151,477      |   |
|           |      | 10,001-25,000     | 4                    | \$ 594,048     |   |
|           |      | 25,001-50,000     | 3                    | \$ 1,828,977   |   |
|           |      | MORE THAN 50,000  | 5                    | \$ 4,291,674   |   |
|           |      | STEP TOTAL:       | 29                   | \$ 7,233,021   |   |
|           | 3    | LESS THAN 2,500   | 9                    | \$ 4,257,585   |   |
|           |      | 2,500-5,000       | . 7                  | \$ 10,014,034  |   |
|           |      | 5,001-10,000      | 3                    | \$ 2,413,248   |   |
|           |      | 10,301-25.003     | 5                    | 5 7,122,055    |   |
|           | •    | MURF THAN 50,000  | 6                    | \$ 62,957,694  |   |
|           |      | STEP TOTAL:       | 30                   | 5 56,764,616   |   |
|           | . 4  | LESS THAN 2,500   | 3                    | £ 2,273,250    |   |
|           |      | 2,500-5,000       | 3                    | \$ 850,110     |   |
|           |      | 5,001-10,000      | 2                    | \$ 23,274,150  |   |
|           |      | 10,001-25,000     | ģ                    | \$ 15,749,715  |   |
| •         |      | 25,001-50,000     | 1                    | 5 1,058,250    |   |
|           |      | MORE THAN 50,000  | 5                    | \$ 14,894,755  |   |
|           |      | STEP TOTAL:       | 23                   | \$ 58,100,230  |   |

#### ACTIVE PROJECTS AS OF 30 JUNE 75

| STATE    | STEP<br>CODE | CENSUS POPULATION  | NUMBER OF PROJECTS                 | AMOUNT AWARDED                   |   |
|----------|--------------|--|------------------------------------|----------------------------------|---|
|          |              | STATE TOTAL:   | 289                                | \$                               | 163,544,884   |
| IJΤΔΗ    | 1            | LESS THAN 2,500<br>2,500-5,000<br>5,001-10,000   | . 8<br>2<br>4                      | \$<br>\$<br>\$                   | 106,875<br>53,400<br>92,775   |
|          |              | 25,001-50,000<br>STEP TOTAL:   | 1<br>15                            | \$<br>\$                         | 26,250<br>279,300   |
|          | 2            | LESS THAN 2,500<br>2,500-5,000<br>5,001-10,000<br>MORE THAN 50,000<br>STEP TOTAL:                                    | 2<br>1<br>1<br>1<br>5              | \$<br>\$<br>\$<br>\$             | 39,000<br>46,500<br>93,570<br>690,900<br>869,970                                    |
|          | 3            | LESS THAN 2,500<br>5,001-10,000<br>10,001-25,000<br>MORE THAN 50,000<br>STEP TOTAL:                                  | 5<br>1<br>1<br>2<br>9              | \$<br>\$<br>\$<br>\$             | 2,851,125<br>2,035,200<br>660,000<br>17,592,225<br>23,138,550                       |
|          |              | STATE TOTAL:   | 29                                 | \$                               | 24,287,820  |
| Aleginia | 1            | LESS THAN 2,500<br>2,500-5,000<br>5,001-10,000<br>10,001-25,000<br>25,001-50,000<br>MORE THAN 50,000<br>TSTEP TOTAL: | 6<br>1<br>2 ·<br>3<br>3<br>9<br>24 | \$<br>\$<br>\$<br>\$<br>\$       | 157,040<br>39,750<br>105,440<br>174,370<br>400,200<br>2,531,010<br>3,407,810        |
|          | 2            | LESS THAN 2,500<br>2,500-5,000<br>5,001-10,000<br>10,001-25,000<br>25,001-50,000<br>MOSE THAN 50,000<br>STEP TOTAL:  | 9<br>4<br>1<br>8<br>5<br>4<br>31   | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 748,750<br>614,470<br>438,750<br>30,747,800<br>9,148,790<br>1,467,480<br>43,166,040 |
|          | 5            | LESS THAN 2,500<br>5,001-10,000<br>10,001-25,000<br>25,001-50,000  | 10<br>6<br>4<br>4                  | \$<br>\$<br>\$                   | 7,364,940<br>16,000,370<br>48,046,830<br>4,145,700                                  |

### ACTIVE PROJECTS AS OF 30 JUNE 75

| STATE          | STEP<br>CODE | CENSUS POPULATION               | NUMBER OF PROJECTS | A        | MOUNT AWARDED             |
|----------------|--------------|---------------------------------|--------------------|----------|---------------------------|
| VIPGIMIA       | 3            | MORE THAN 50,000                | 10<br>34           | \$       | 89,308,110<br>165,366,450 |
|                | 9            | MORE THAN 50,000<br>STEP TOTAL: | 1                  | \$<br>\$ | 250,000<br>250,000        |
|                |              | STATE TOTAL:                    | 90                 | \$       | 212,190,300               |
| VIRGIN ISLANDS | . 3.         | 25,001-50,000<br>STEP TOTAL:    | 1                  | \$<br>\$ | 4,874,250<br>4,874,250    |
| -              |              | STATE TOTAL:                    | 1                  | 5        | 4,874,250                 |
| VE9%3%T        | ì.           | LESS THAN 2,500                 |                    | 5        | 177,047                   |
|                | -            | 5,001-10,000                    | 1                  | \$       | 107,168                   |
| •              |              | 10,001-25,000                   | 2                  | \$       | 81,429                    |
|                |              | STEP TOTAL:                     | 7                  | \$       | 365,644                   |
|                | 3            | LESS THAN 2,500                 | 10                 | \$       | 13,555,715                |
|                | ,            | 10,001-25,000                   | 1                  | \$       | 23,625                    |
|                |              | STEP TOTAL:                     | ı î                | \$       | 13,579,340                |
|                |              | STATE TOTAL:                    | 18                 | 5        | 13,944,984                |
| washington (   |              | LESS THAN 2,500                 | . 27               | \$       | 648,027                   |
|                | •            | 2,500-5,000                     | 12                 | \$       | 527,507                   |
|                |              | 5,701-10,000                    | 7                  | \$       | 384,960                   |
|                |              | 10,001-25,000                   | 7                  | \$       | 950,161                   |
|                |              | 25,001-50,000                   | 1                  | \$       | 181,125                   |
|                |              | MCRE THAN 50,000                | 8                  | \$       | 1,031,326                 |
|                |              | STEP TOTAL:                     | 62                 | 5        | 3,723,106                 |
|                | . 2          | LESS THAN 2,500                 | 12                 | \$       | 2,062,386                 |
|                |              | 2,500-5,000                     | 3                  |          | 398,763                   |
|                | ~            | 10,001-25,000                   | 4                  | \$       | 266,711                   |
|                |              | 25,001-50,000                   | 1                  | 5        | 273,480                   |
|                |              | MORE THAN 50,000                | . 4                | ŀ        | 2,505,325                 |
|                |              | STEP TOTAL:                     | 24                 | \$       | 5,507,165                 |
| •              | . 3          | LESS THAN 2,500                 | 22                 | S        | 9,723,596                 |

### ACTIVE PROJECTS AS OF 30 JUNE 75

| STATE         | STEP<br>CODE | CENSUS POPULATION           | NUMBER OF PROJECTS | ДМ         | OUNT AWARDED           |
|---------------|--------------|-----------------------------|--------------------|------------|------------------------|
| WASHINGTON    | 3            | 2,500-5,000<br>5,001-10,000 | 3<br>1             | • \$<br>\$ | 3,449,807<br>4,976,879 |
| •             |              | 10,001-25,000               | 13                 | \$         | 20,705,328             |
|               |              | 25,001-50,000               | 3                  | \$         | 6,725,256              |
|               |              | MORE THAN 50,000            | 13                 | \$         | 39,433,288             |
|               |              | STEP TOTAL:                 | 55                 | \$         | 85,014,154             |
|               | 4            | LESS THAN 2,500             | ı                  | \$         | 250,200                |
|               |              | 10,001-25,000               | ı                  | \$         | 605,080                |
|               |              | : LATOT PATS                | 2                  | \$         | 855,280                |
|               |              | STATE TOTAL:                | 143                | \$         | 95,099,705             |
|               |              | . 500 5000 0 500            | ,                  |            |                        |
| MISCENSIN     | 1            | LESS THAN 2,500             | 34                 | \$         | 1,012,575              |
|               |              | 2,500-5,000                 | 5                  | \$         | 244,875                |
|               |              | 5,001-10,000                | 6                  | \$         | 374,775                |
|               |              | 10,001-25,000               | 4                  | \$         | 589,745                |
|               |              | 25,001-50,000               | 2                  | \$         | 165,300                |
|               |              | MORE THAN 50,000            | 5                  | \$         | 4,268,100              |
| ,             |              | STEP TOTAL:                 | 59                 | \$         | 6,655,370              |
| •             | 2            | 10,001-25,000               | 1                  | \$         | 187,500                |
|               |              | 25,001-50,000               | 3                  | \$         | 4,188,525              |
|               |              | MORE THAN 50,000            | _ 1                | j.         | 1,217,775              |
|               |              | STEP TOTAL:                 | 5                  | \$         | 5,593,800              |
|               | 3            | LESS THAN 2.500             | 1                  | \$         | 1,226,100              |
|               |              | 5,001-10,000                | 4                  | \$         | 10,946,775             |
|               |              | 10,001-25,000               | 2                  | \$         | 10,785,450             |
|               |              | 25,001-50,000               | 5                  | \$         | 37,514,250             |
| •             |              | MORE THAN 50,000            | 4                  | \$         | 26,441,550             |
|               |              | STEP TOTAL:                 | 16                 | \$         | 86,914,125             |
|               |              | STATE TOTAL:                | 80                 | \$         | 99,163,295             |
| WEST VIRGINIA | 1            | LESS THAN 2,500             | 31                 | \$         | 535,410                |
|               |              | 2,500-5,000                 | 8                  | \$         | 193,830                |
|               | •            | 5,001-10,000                | 2 .                | \$         | 267,750                |
|               |              | 10,001-25,000               | 3                  | \$         | 145,500                |
|               |              | 25,001-50,000               | 5                  | \$         | 244,430                |
|               |              | MORE THAN 50,000            | 3                  | \$         | 98,920                 |
|               |              | NGT REPORTED                | 1 .                | \$         | 3,000                  |

### ACTIVE PROJECTS AS OF 30 JUNE 75

| STATE         | STEP<br>CODE | CENSUS POPULATION | NUMBER OF PROJECTS | AMOUNT AWARDED |              |
|---------------|--------------|-------------------|--------------------|----------------|--------------|
|               |              | STEP TOTAL:       | 53                 | \$             | 1,488,840    |
| WEST VIRGINIA | 2            | LESS THAN 2,500   | 8                  | \$             | 400,030      |
|               |              | 2,500-5,000       | 3                  | \$             | 633,810      |
|               |              | 5,001-10,000      | 3                  | \$             | 365,240      |
| •             |              | 10,001-25,000     | 2                  | \$             | 900,900      |
|               |              | 25,001-50,000     | 1                  | \$             | 43,080       |
|               |              | STEP TOTAL:       | 17                 | \$             | 2,343,060    |
|               | 3            | LESS THAN 2,500   | 10                 | \$             | 10,257,610   |
| •             |              | 2,500-5,000       | 6                  | \$             | 4,768,520    |
|               |              | 10,001-25,000     | 1                  | \$             | 999,750      |
| •             |              | MORE THAN 50,000  | 1                  | \$             | 10,430,020   |
|               |              | NCT REPORTED      | ı                  | \$             | 2,882,170    |
|               |              | STEP TOTAL:       | 19                 | \$             | 29,338,070   |
| ÷ .           |              | STATE TOTAL:      | 89                 | \$             | 33,169,970   |
| WYOMING       | ı            | LESS THAN 2,500   | 5                  |                | 129,750      |
|               |              | 2,500-5,000       | 5<br><b>4</b>      | \$             | 107,250      |
|               |              | 10,001-25,000     | 3                  | \$             | 129,000      |
|               |              | STEP TOTAL:       | 12                 | \$             | 366,000      |
|               | 2            | 5,001-10,000      | 1                  | 5              | 18,000       |
|               |              | STEP TOTAL:       | ì                  | \$             | 18,000       |
|               | 3            | LESS THAN 2,500   | 1 -                | \$             | 391,575      |
|               |              | 5,001-10,000      | 1                  | \$             | 89,700       |
|               |              | 25,001-50,000     | ì                  | \$             | 2,901,750    |
|               |              | STEP TOTAL:       | 3                  | \$             | 3,383,025    |
|               |              | STATE TOTAL:      | 16                 | \$             | 3,767,025    |
|               |              | NATIONAL TOTAL:   | 3,831              | \$ 6           | ,253,205,793 |